**AFFIDAVIT OF MAILING OR HAND DELIVERING**
**OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA**
**COUNTY OF PINELLAS**

BEFORE ME, personally **MAGDA HATKA** and **ERIKA WHITE** who after being duly sworn, deposes and says that Notice of Annual Meeting of **LAKE CONLEY MOBILE HOME PARK CONDOMINIUN ASSOCIATION, INC.** to be held **MONDAY, FEBRUARY 9, 2026, AT 7:00 PM** at the **COMMUNITY CLUB HOUSE, 2020 KAHALA DRIVE, HOLIDAY, FL 34691** was mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

**LAKE CONLEY MOBILE HOME PARK**

**BY:** _____
**MAGDA HATKA, Community Manager**

**BY:** _____
**ERIKA WHITE, Administrative Assistant**

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 8 day of January, 2026

By **MAGDA HATKA**, as Community Manager, and **ERIKA WHITE**, as Administrative Assistant, of **LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known ✓ or

Produced Identification ___

Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign _____

Print Julie Lovetere

JULIE LOVETERE
MY COMMISSION # HH 702455
EXPIRES: October 7, 2029